APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY								
Date of filing in State Engineer's Office JAN 1 3 2015								
Returned to applicant for correction								
Corrected application filed		Map filed	Dec 1	1 1987	under	51461		
The applicant Elko County, Nevada								
540 Court Street, Suite 104		of Elko						
Street Address or PC) Box	City or Town						
Nevada 89801		hereby make(s) application for permission to change the						
State and ZIP Code	e	_						
✓ Point of diversion	✓ Place of use	✓ Manner o	of use	[of a po	rtion		
of water heretofore appropriated under (identify right in Decree.) Proof Number 00242, in the manner of our tributaries. 1. The source of water is The South Formula (identify right in Decree.)	designation of relative rigi	hts inland to the wa	ters of the	<u>Humbolo</u>				
2. The amount of water to be changed								
	Second feet, acr	acre-feet. One second foot equals 448.83 gallons per minute.						
3. The water to be used for Wildlife Irrigation, pow	wer, mining, commercial, etc. [f	for stock, state number	and kind of	animals. M	ust limit to	one major use		
4. The water heretofore used for As dec	creed							
	If for s	stock, state number and l	kind of anin	ials.				
5. The water is to be diverted at the followistance to a found section corner. If on unsur SW1/4 SE 1/4 Section 4, T. 32 N., R. 55 bears North 60 degrees 03 minutes and 1	veyed land, it should be stated.) E., M.D.B.& M. or at a p	oint from which th	e E1/4 se	ction corn	er of said			
6. The existing point of diversion is loca	ted within (If point of diversi	ion is not changed, do no	ot answer.)		-			

As Decreed See attached exhibit. "SEE ATTACHED EXHIBIT A"

- 7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

 Section 2: S1/2. Section 3: S1/2. Section 4: SE1/4, N1/2SW1/4, SE 1/4 SW1/4. Section 9: Portions of the NE1/4 NW1/4 and Portions of the E1/2. Section 10 All. Section 11 All. Section 13: Portions of the W1/2 SW1/4. Section 14: All. Section 15: Portions of the N1/2. Section 16 E1/2 NE1/4 NE1/4. Section 23: Portions of the E1/2. Section 24: SW1/4 SE1/4, S1/2 NW1/4, NW1/4 NW1/4. Section 24: SW1/4. Section 25: NW1/4, Portions of the NE1/4 SW1/4, Portions of the NW1/4 SE1/4. All in T.32N., R.55E., M.D.B.&M. Map Filed Under 50030.
- 8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

As Decreed See attached exhibit "SEE ATTACHED EXHIBIT B"

9. Proposed use will be from	As decreed	to	As decreed	of each year.		
	Month and Day	- -	Month and Day			
10. Existing use permitted from	n As decreed	to	As decreed	of each year.		
Ş ,	Month and Day		Month and Day	<u> </u>		
	n or storage works.) (St			y be required to submit plans and diverted, i.e., diversion structure, ditches, pipes an	d	
South Fork Dam 40,000 Acre	Feet.					
12. Estimated cost of works	1/A					
13. Estimated time required to	construct works N/A			31		
				pleted, describe well.		
14. Estimated time required to	complete the application	on of w	ater to beneficial use	Temporary 1 Year		
a detailed description may cause a dela This Water is being used on a	ay in processing.) temporary basis for sto	rage at propos	the South Fork Dam.	For existing point of diversion and place and Place of Use please use map under	<u>ce</u>	
		50				
rbrown@elkocountynv.net			1 HR	on third name clearly		
E-mail Address		_	11.	Right		
775-738-6816 Ext. 212		101	Signat ko County Nevada	ure, applicant or agent		
Phone No.	Ext.	<u>Di</u>		A		
		54	0 Court Street, Suite	Company Name 104		
APPLICATION MUST BE S				t Address or PO Box		
BY THE APPLICANT OR A	IGENT	Eli	ko, Nevada 89801	A AGUICAS OF FO DOX		
		City, State, ZIP Code				

Page -- 1 PROOF # MANS DITCH SOURCE PT. DIV. TIE 00235 J.W. Youall Slough Rumboldt 3.5.1, S.B.1, Sec. 11 7.34 M., M.55 E. 00235 J.W. Yowell Esblemens Dam 5.2.1, N.W.1, Sec. 14 T.34 H., R.55 E. Husboldt 00234 James Russell Slough Humboldt. 5.5.1, 5.2.1, Sec. 14 T.34 B., R.55 S. **3023**& James Russell Slough S.W.1, S.E.1, Sec. 14 T.34 B., R/55E. Humboldt X0234 James Russell Slough & Den 11 Rumboldt H.W.t. M.S.t. Sec. 22 1.34 M., R.55 B. James Russell 1 2 Sloughs & Dam #2 M.R.L. H.W.L. Sec. 22 T.34 H., R.55 R. Humboldt M 10234 James Russell Slough N.W.1, N.W.1, Sec. 22 T.34 W., R.55 E. Humboldt Pi 12: Ю233 H.S. Van Drislen H.G. & 2 Sloughe S.E.1, N.B.1, Sec. 21 T.34 N., R.55 E. **Rumboldt Ю233** H.S. Van Drielen Slough H.W.L, S.E.L, Sec. 21. T.34 H., R.55 E. Rumboldt \bigcirc Ю233 Hunter & Lytton Slough N.E.1, N.W.1, Sec. 12 T.34 N., R.55 B. Humboldt 10236 Bunter & Lytton 2 Dema Humboldt S.E.Ł, N.W.Ł, Sec. 14 T.34 N., R.55 E. 0238 Isabella Dewar Burner Ditch S.E.E. N.B.E. Sec. 31 T.35 N., R.56 E. Humboldt. 0239 Mrs. M.H. & B. R. Green Slough Humboldt 5.5.1, N.E.1, Sec. 31 T.35 N., R.55 S. Mrs. M.H. & B.R. Green Dem M.W.1, S.E.1, Sec. 31 7.35 M., R.55 E. fiumboldt 0240 James Bett Bett Dam & Ditch N.E.1, S.H.1, Sec. 15 T.34 N., R.55 B. Humboldt 0241 George Elmore Dam & Ditch #1 H.W.1, N.W.1, Sec. 14 T. 35 H., R.57 E. Kumboldt 0241 George Kinore Dam #2 S.W.t, N.W.t, Sec. 14 T.35 N., R.57 E. **Humboldt** 0241 George Elmore Ditches 2,3,& 4 3.5.1, M.E. 1, Sec. 15 T.35 M., 2.57 B. Humboldt 0241 George Elmore Dam #3 - Ditch #5 N.E.1, S.E.1, Sec. 15 T. 35 K., R.57 R. Humboldt 0241 George Blmore Ditches #6 & #7 S.W.L. H.E.L. Sec. 15 T. 35 B. R. 57 S. Humboldt 0262 Ches Clubine Dam N.W.1, S.W.1, Sec. 10 T. 35 K., R. 56 E. Humbal da beet 1 3242 Chas Clubine South Osino #1 H.B.I. S.V.I. Sec. 10 T. 35 H., R.56 E. **Eumboldt** 1242 Chas Clubine South Osino #2 N.W.1, S.E.1, Sec. 10 T. 35 N., R.56 E. Rumboldt 3242 Chas Clubing Ditch N.W.1, S.E.1, Sec. 29 T. 36 N., R. 56 E. Jackstone Creek met 2 3242 Chas Clubins M. Osino Ditah 5.E.1, S.W.1, Sec. 11 T. 35 H., R. 50 E. Buscoldt)242 Chas Clubine Sherman Cr. Ditch S.W.L, M.E.L, Sed. 9 T. 35 M., R. 56 B. Sharmen Greek